



**MARTINEZ CREEK TRAIL PUBLIC MEETING
APRIL 17, 2018
WOODLAWN THEATER
6:00 P.M.**

DESIRED OUTCOMES:

- Inform the public of the proposed alignment for the Martinez Creek Trail and review the funding for the design and construction.
- Indicate how the public comments were incorporated into the design.
- Show the street connections and amenities for the trail.
- The design of the trail will be acceptable to the participants.

AGENDA

6:00 p.m. Welcome and Introductions – Xavier Urrutia, City of San Antonio Parks and Recreation Department

Presentation on Proposed Alignment

- Incorporation of Public Input, Financing and Coordination– Jamie Taylor, Project Manager, San Antonio River Authority
- Proposed Trail Design- John Mize, President, Ford, Powell & Carson and Steven Dean, Project Manager, Pape-Dawson Engineers

Clarifying Questions – Sonia Jimenez – Facilitator, Ximenes & Associates, Inc.

Review Participatory Process – Sonia Jimenez

- Form groups at each exhibit.
- Feel free to write on the maps – to show thoughts about the trail.
- Ask questions one-on-one with staff.
- Comment card are available to capture other comments.
- You can leave when you are through making your comments.

Work in Groups with the Maps

Adjourn when all have completed their comments and left.

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COMMENT CARD

Thank you for coming today- we appreciate your interest and participation. Please indicate below your opinion about the meeting and its objectives by reading the statement and placing a check mark where it best reflects your opinion.

	Strongly Agree	Agree	Disagree	Strongly Disagree
1. The objectives of the meeting were clear to me.				
2. This meeting helped me to understand the design and amenities for the trail.				
3. The drawings were easily understandable.				
4. I appreciated the explanation of how participant comments were incorporated into the design.				
5. I was able to offer suggestions for improvements to the design.				
6. The staff and consultants answered my questions.				

Additional comments: _____

Name (optional) _____

Phone (optional) _____ Email (optional) _____

Street/City/Zip (optional) _____
